



## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

**Friday, 13th March, 2009, at 10.00 am**  
**Wantsum Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**

Telephone **01622 694342**

*Tea/Coffee will be available from 9.45 am **inside the meeting room***

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 23 January 2009 (Pages 1 - 2)
4. Changing Council Governance Arrangements - Mayors and Indirectly Elected Leaders (Pages 3 - 30)
5. Informal Member Groups for Member Development and Member Information - Progress Report (Pages 31 - 40)
6. Electronic County Council Diary (Pages 41 - 44)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Thursday, 5 March 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*